

# Washington Waterfowl Assoc.

HUNTERS FOR CONSERVATION

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June 15, 2015



etter from the President

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*Habitat, Hunting, Legislation, Legal  
Which is your Passion?*

Hey Y'All,

Did you know this is the 70th year of the Washington Waterfowl Association? Yep, 70 years of waterfowling. Hope I can get there some day; only thirty opening days to go. Our annual membership drive will begin soon and in honor of 70 years, we will be awarding two matching 70th anniversary engraved guns...one to a lucky new member, and the other to the person who signed him or her up. Nothing too fancy, just a little something special shared between two duck hunters. Help us make the membership drive a success.

Picnics, calling contests, duck dog challenge, work parties, and banquets all coming your way. Keep an eye and ear out. You can help us at any of these events...participating, attending, or making it happen. Washington bucks for Washington ducks...keepin' it local. Join us if you can.

The Washington State Sanctioned Duck Calling Contest, other calling Contests, and the duck dog challenge will be held on July 18 at 15930 State Route 2 just west of Monroe, WA in coordination with Cascade Retriever Club and NW Performance Dogs. For \$50 vendors can join in the festivities. Camping area is Available from Friday evening until Sunday morning. Judges and prizes are still needed, so get the word out and lend a hand.

On a more serious note, many folks have asked why WWA Corporate receives all membership fees, instead of the Chapters. It is clear that these folks don't understand what it costs to maintain a statewide organization and the fact that corporate is only 9-12 people. When we formed the current WWA structure, just about 6 years ago, we tried really hard to provide the chapters with nearly complete autonomy and to keep it so the money raised by Chapters is kept by Chapters for Chapter projects, with the hope that when bigger statewide projects evolved, chapters would contribute proportionately as they could. WWA Corporate is not a "chapter" and was not intended to be a "fundraising" body. The intent of

## **OUR MISSION:**

**PRESERVE, PROTECT AND PROMOTE WATERFOWL, WATERFOWL HABITAT, & WATERFOWL HUNTING IN WASHINGTON STATE**

## EVENTS CALENDAR

(See Page One for Contact Phone Numbers)

- Saturday, June 20** Chix With Firestix, Kenmore Shotgun Range. See Flyer on **Pages 17 & 18.**
- Saturday, June 20** DU Sporting Clays Fun Shoot at Sunnydell Shooting Grounds, 292 Dryke Road, Sequim, WA. See **Pg 25.**
- Wednesday, June 24** WWA-Seattle Chapter Meeting; 5:30 p.m. @ Kenmore Gun Club, in Bothell. Contact John Arrabito. **FREE** round of Trap or 5-Stand for ALL WWA Members of ALL Chapters.
- Thursday, June 25** WWA-Lower Columbia Chapter Meeting 7 p.m. @ Vancouver Trap Club. Contact Rick Scott.
- Saturday, June 27** First Ever Grays Harbor Chapter Turkey Shoot @ Evergreen Sportsmen's Club in Olympia. Contact Kurt Snyder. See **Flyer, Pg 11**
- Tuesday, June 30 (New Time)** WWA-Southwest Chapter Meeting; **6:30 p.m.** @ Tacoma Sportsmen's Club. Contact Bruce Burns.
- Wednesday, July 1** WWA-Kitsap County Chapter Meeting @ Bremerton Trap and Skeet Contact Les Hollister.
- Tuesday, July 7** WWA-Whatcom County Chapter Meeting 5-7 p.m. @ the Tenant Lake Interpretive Center, Ferndale. Contact Scott O'Day.
- Thursday, July 9** WWA-Grays Harbor Chapter Meeting @ The Evergreen Sportsmen's Club, Little Rock, WA. Contact Kurt Snyder.
- Thursday, July 9** WWA Corp Board of Directors Meeting 6:30 p.m., @ Canyon Park Denny's. All WWA members always welcome.
- Tuesday, June 9** WWA-NW Chapter Meeting 7 P.M. @ the Conway Firehouse, Conway, WA. Contact Reb Broker.
- Thursday, July 9 (New Location)** WWA-Yakima Valley Chapter Meeting @ 6:30 P.M., this month at the **Barn Restaurant in Prosser, WA** Contact Abel Cortina.
- Tuesday, July 14** WWA-Tri-Cities Chapter Meeting 6 PM @ **Kiko's Tacos**, 1014 S Washington Street, Kennewick. Contact Jason Oliver.
- Saturday, July 18** **WWA Sponsored WA State Sanctioned Duck Calling Contest** in **Monroe, WA.** in conjunction with **NW Performance Dogs.** Contact **Rone Brewer.**
- Saturday, Sept 19** **Third Annual Moses Lake DU Greenwing Barbeque** will be held at **Mar Don Resort, Othello, WA.,** in conjunction with **Youth Only Hunting** weekend. Greenwings are youth under

(President's Letter Continued from Page 1)

corporate is management/oversight of the WWA name/ image, membership, newsletter, general consistency and coordination between chapters, finances, and overall corporate management functions and statewide issues. If corporate does any "projects", we have to do it with nine to 12 people, or have to ask for help from chapters. However, as a statewide organization WWA incurs large costs related to the above functions which are imperative to a statewide organization.

The current WWA structure was just set up about 6 or so years ago and we are working out some bugs, but the intent was that at about 2,000 to 3,000 members, corporate would be self-sustaining and could then use excess money's to design and support chapter and multi-chapter projects across the state. But we have not met that membership threshold. My goal is 20,000 members, at which time there would be money to plan and distribute to chapters for larger projects....think outside of your chapter alone.

In summary, if Corporate doesn't receive the membership fees and manage statewide issues, WWA ceases to exist as a statewide organization. Chapters would each have to pay thousands of dollars for membership tracking, insurance, and other items. It takes money to maintain a corporate statewide structure, and the broader statewide membership was thought to be the best way to provide it. Chapters get to keep all their money and do what they want, with only support from Corporate. I think this is pretty amazing!



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E-mail: [nwducks@frontier.com](mailto:nwducks@frontier.com)

SEE RESULTS

# Tri-Cities Chapter News

By Charles Jones

The new and revitalized **WWA-Tri Cities Chapter** held it's second meeting on Tuesday, June at **Kiko's Tacos**, 1014 S. Washington Street, Kennewick, WA 99337, but unfortunately we only managed six (6) members this meeting. Contact your waterfowl hunting buddies and help us get the **WWA-Tri-Cities** up and running strong again!

We will be meeting on the first Tuesday of every month, year round, at **Kiko's**, beginning at 6 p.m.  
**Next gathering is on July 14th.**

Contact new **Chapter Chairman, Jason Oliver** at 509.366-9914 or [megan-oliver@hotmail.com](mailto:megan-oliver@hotmail.com) or Myself as **Chapter Treasurer — Charles Jones** at 206.930-2498 or [cjones84@gmail.com](mailto:cjones84@gmail.com) if you would like to get involved.

### Work Party Rescheduled

Due to extreme weather warnings our clean up originally scheduled for June 1st got canceled. We are re-scheduling for June 17th from 5-8pm at the toothacker release site in Finley, WA on Meals Road. Come out and join us and give back to **"The Resource."**

The boat raffle also got cancelled due to lack of raffle sales, however the boat is still for sale privately and \$100 from the proceeds will be donated to **WWA Tri –Cities**.

Here is a link to our Chapter news on Facebook if anyone wants to follow..

<https://www.facebook.com/groups/WWATriCities/>

Help get the word out to all your waterfowl hunting friends on the **Tri-Cities Waterfowlers** Facebook page.

<https://www.facebook.com/groups/tricitieswaterfowlers/>.

Also check out the **Tri-Cities, Washington Hunting Gear** Facebook page <https://m.facebook.com/groups/329972597100518> ] hosted by **Charles Jones**.

\*\*\*\*\*

# Moses Lake Chapter News

By Dick Price

The gravel has been spread and the **ADA (Americans with Disabilities Act)** blinds are ready to be installed at the **Frenchman Regulated Access Area**. Prior to the beginning of the hunting season we will brush them up and install the dog blinds that go with each blind. This completes the **ALEA (Aquatic Lands Enhancement Account)** grant we had for this project. We were able to come in under budget even though we added almost ½ a mile to the access road. **WDFW** is currently trying to get a sign made to display in each blind recognizing the organizations that made this happen (**WWA, ALEA grant, WDFW**).

We have been awarded another **ALEA** grant for the 2015-2017 time frame entitled **Stream Bank Stabilization and Nesting Cover in the Middle Crab Creek Area**. This project will take place at approximately **Road 19 N.E.** and involve planting shrubs on 2.4 miles of stream bank. Plantings will include Willow, Wild Rose, and Basin Wild Rye. The Project will involve site prep and the planting of 10,000 shrubs. Current estimate is to have water on a continuous basis starting this fall. This is a fairly labor intensive project exactly like the project we completed a couple of years ago South of Road 16 N.E.

Watch for bulletins for announcements of future work parties.

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# Seattle Chapter News

By John Arrabito

## Thanks to the Volunteers

**CONGRATS** to Larry and Kathy Gordon of AMS Guns of Woodinville and all of the volunteers who came out to insure an 11th successful year of putting on the **Annual Youth Mentor Shoot** at our May meeting. Enjoy the pictures.

## June Program

Being out —of—state for a whole month has left me behind in the planning department, so at June’s meeting a **FREE** round of Trap or 5- Stand will be offered to **ALL WWA Members of ALL Chapters in attendance**. Come out and join us in the summer air and enjoy some off-season shooting.

## Ferd Nist Trophy Practice Rounds

Seattle Chapter Shooting Chairman, **David Hanson**, reminds all that anyone wishing to get a little practice in for **Ferd Nist Trophy Shoot** to determine the best shotgunner in the **WWA** should come out to the June meeting for some practice. **David** has talked the powers that be at the **Kenmore Gun Club** to set up a slider and maybe a doubles practice round or two. You can even use your **FREE** shoot for one of these practice venues.

The goal is to have the shooting competition in July and August with the trophy presentation at the **NW Chapter’s September Banquet**. Remember **ALL WWA**



**6-Time Ferd Nist Shooting Champion, Gary Webster (right), goes over some of the finer mental tips of successful shooting with young David at the 11th Annual Youth Mentor Shoot held at the May 27th WWA-Seattle Chapter Meeting.**

**Members of ALL Chapters** are welcome to participate at their home shooting ranges.

Contract **David** to determine in advance what the shooting venues are to be; then declare **BEFORE** shooting that a particular round is for the **Ferd Nist**; then have your score verified by the **Range Master** and at least one other **WWA** member in the competition.

**WWA FREE MEMBER CLASSIFIEDS**



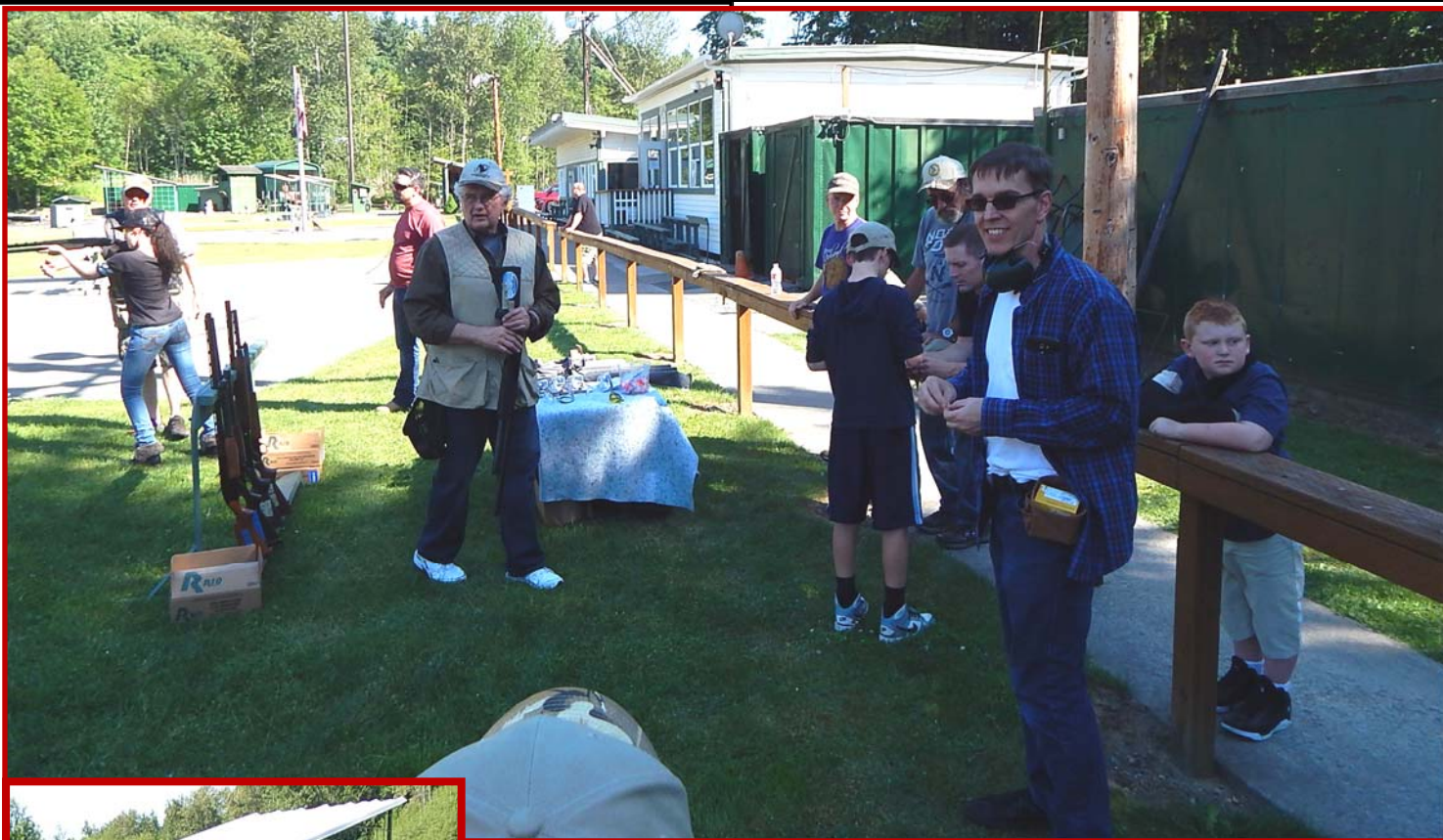
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**(Top Photo) Larry Gordon (center) with Seattle Chapter volunteers (right) Paul McGovern, John Sharf, Andrew Koeppen, and several unidentified young people who participated in the Annual Youth Mentor Shoot. One-On-One instruction is the hallmark of this Youth program in its 11th year, as demonstrated again by Gary Webster helping the young lady at the firing line (background far left).**

**(Left Photo) The Youth Mentor Shoot is all about smiles and safe gun handling by both the young shooters and their mentors. Ben Fisher reflects both here.**

**(Right Photo) Another former Ferd Nist Champion Shooter, John Hanson, gives some pointers about where to first look for the target and where on the trap house to initially aim depending upon what shooting station one is firing from.**





## Southwest Chapter News

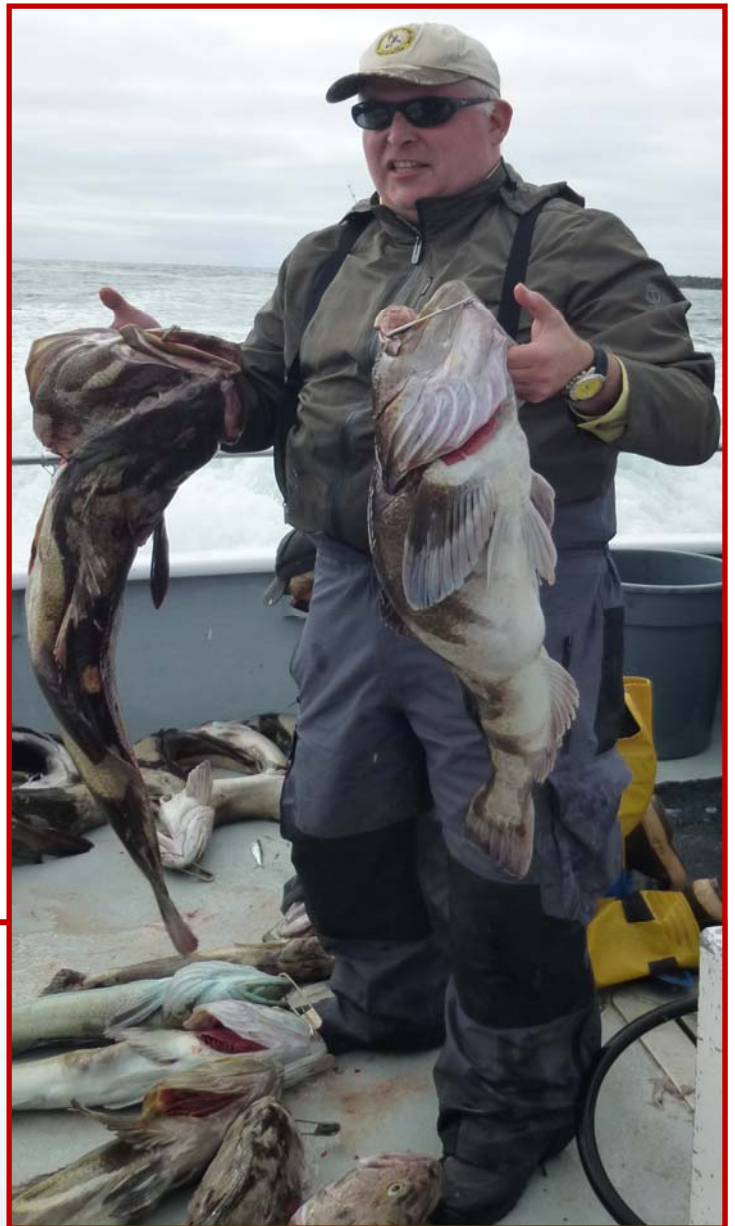
By Terry Satre

The WWA fishing trip was a good time had by all! Well nearly all anyway. Hear tell of some rail chumming going on and slow fishing in the early hours. Members from **Seattle, Grays Harbor, Lower Columbia** and **Southwest Chapters** participated. Thanks to **Jim Goldsmith** and **Robyn Logsdon** for pictures. Special thanks to **Howard Hicks** for making it happen.

**See Flyer for Upcoming Family Picnic Info on Page 8.**

The **SW Chapter** meetings are held the last Tuesday of the month at **Tacoma Sportsmen's Club** on Canyon Road in Puyallup. Next meeting is June 30th at 6:30 p.m. **Notice we revised the start time to 6:30 p.m., giving members time to have a bite to eat at the club prior to meeting.**

**Winner of the "non betting pool" for biggest fish went to WWA-SW Chapter member Frank Gallo showing off these two huge lingcod (right). WWA Life Member Will Goldsmith (WWA-GH Chapter) reminds many of us of our first ocean fishing trip.**





## News for the Flock



**Anchors Aweigh — The WWA—Rampage Crew set out of Westport for its first ever fishing adventure on May 30th to procure the main dish for the Annual WWA Family Picnic to be held at the Summer Gun Club on July 26th. The rewards were plenty of ling cod, sea bass, and sunshine. See how many happy faces you can identify under the brims of WWA logo'd caps. Put yourself in this picture next year!**



## Washington Waterfowl Association All Chapter Family Picnic

**When:** Sunday, July 26, 2015  
Activities start at noon, food at 4:00

**Where:** Sumner Sportsmen's Association  
15711 — 96<sup>th</sup> Street East  
Puyallup, WA 98372  
(253) 848-9519



**Activities:** 13-station sporting clays (100 clays for \$30.00)  
Trap (25 clay round for \$4.00)  
**Games for kids, if enough RSVPs**

**Menu:** Fried fish (if you like fish tacos, those ingredients will be available)  
Sumner Sportsmen's Association will be providing a non-fish entree  
— French fries  
— Baked beans  
— Cole slaw

Feel free to bring snacks, desserts, etc., to share and round out the menu

**Cost:** \$20.00 per family, \$10.00 individual, kids 12 and under are free

**Notes:** There will be indoor and outdoor seating and tables available, but you can bring your own camp chairs, blankets, tables, etc.  
You may bring alcohol, but drinking is allowed only after shooting

**RSVP** Terry Satre, (253) 845-2398, [teltim@comcast.net](mailto:teltim@comcast.net) or  
Howard Hicks (253) 847-6274, [hkhicks@gmail.com](mailto:hkhicks@gmail.com)

Hope to see you all there!



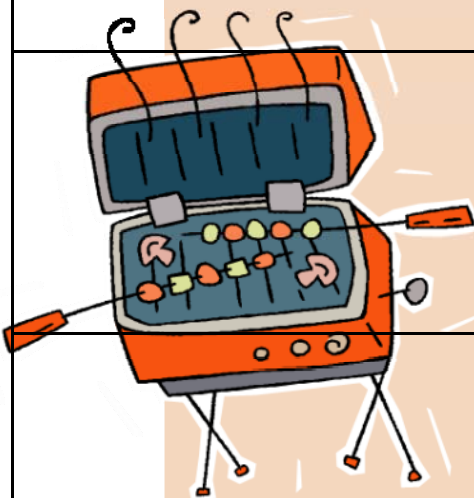


# YV WWA 4th Annual Summer Barbecue

Join us for our Chapter barbecue party

July 17<sup>th</sup> at 5:30 p.m.  
I will BBQ Tri-Tip

You bring a dish or 2 to share and your own beverage.  
Trap Shooting, Swimming Pool, and General Good Time.



134401 W. Pump Road, Prosser  
RSVP to: 509-303-9003 or  
[sthonney@embarqmail.com](mailto:sthonney@embarqmail.com)

## Grays Harbor Chapter News

By Kurt Snyder



**Grays Harbor Chapter Chairman, Kurt Snyder (center with hands behind his back) stands with 5 of the 11 members of the Chapter who put these 15 Wood Duck Boxes together in about three (3) hours at the Cedarville Farms Shop, owned by member, Jon McAninch. (From left) Tony Yaklich, Loren Eich, Kurt Synder, Greg Fulwider and Dick Jenson.**

### Turkey Shoot Ready for June 27th

Our Chapter has finalized the plans for our Turkey Shoot for June 27<sup>th</sup> at the **Evergreen Sportsmen's Club**. We are doing this shoot a bit different from what I remember 25 years ago. There will be five (5) stations used for a total of 25 shots per entry. The entry fee is guaranteed — meaning you win a prize if you don't win at any station. The prizes range from a \$20 Cabela's card to shooting accessories valued at up to \$89.00! **See Flyer on Page 11.**

Sound like fun? I hope to see some of you there. Oh, I failed to mention that we will also have an almost impossible challenge target in addition to the Turkey Shoot! It's a 50/50 win. You'll have to come out to see it!

### Successful Work Party

We had another great work party on the evening of the 3<sup>rd</sup> and 11 of our members came to help us. We built 15 wood duck boxes in a little over three (3) hours. Check out the picture! We sell these boxes for \$35.00 for anyone that wants to "do it yourself!" Many thanks to our volunteers and to **Jon McAninch** for the use of his shop and carpentry skills!

### Cedarville Farms Hunt Raffle

The Cedarville Farms Hunt for Two Raffle is in full swing, and one Chapter has already sold out of their allotted

tickets. If any of the other chapters has what you would consider extra, let me know closer to the draw date. **See Flyer on Page 24.**

**This year we added an alternate sea duck hunt! The winners will have a choice of an inland waterfowl hunt at Cedarville Farms Hunt Club or a Puget Sound trophy sea duck hunt!**

Thank you all for your time, effort and help with this fundraiser!

Thank You,  
**Kurt Snyder**  
[Kurtsnyder@outdrs.net](mailto:Kurtsnyder@outdrs.net)  
360-485-9353

### **OLD SKAGIT GUN CLUB**

14933 Josh-Wilson Rd  
Burlington WA 98233  
(360) 757-4326



**Dane Widen**  
(360) 424-9234  
[dw687eell@msn.com](mailto:dw687eell@msn.com)





*Grays Harbor Chapter*  
**First Annual**

# **Turkeyshoot**

**June 27, 2015 10:00 AM until closing**

**EVERGREEN SPORTSMEN'S CLUB**

**12736 Marksman Rd SW**

**Olympia, WA 98512**

5 Stations, 5 person squads plus an almost impossible target station

Prizes; Gift Cards, Shooting accessories and target loads,

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\$40.00 Guaranteed entry ticket price.

**Sponsored by: *The Grays Harbor Chapter, WWA***

**Supported By:**

- *Evergreen Sportsmen's Club*
- *Cabela's*

**RSVP suggested to help make this a great event!**

Contact Kurt Snyder at [kurtsnyder@outdrs.net](mailto:kurtsnyder@outdrs.net) or call 360-485-9353

*for more information and to RSVP*

## Lower Columbia Chapter News

By Doug Hargin

### Ridgefield National Wildlife Refuge (NWR) Blind Placement

Jerry Piazza and Doug Hargin met with Refuge Manager Chris Lapp, assistant manager Eric Anderson and biologist Alex Chmielewsky on May 21st to discuss repositioning blind #4 in **Plantain Pond** on the north end of the refuge. The blind is being repositioned to direct the line of fire away from the east and future development in that area across **Lake River**.

The new blind our chapter is purchasing will be approximately 60 yards from the **Lake River Dike** and will face in a southwesterly direction. The old blind location will be off to the blind's right at roughly a 45 degree angle. The new Black Box 14' co-polymer, 4-person, pit blind made by **MTECH, Inc. out of Chico, CA** will be placed on a small peninsula with water on both sides. We are excited to see how the blind hunts in the next few years as the uncovered seed banks develop. **[Editor's Note:** To view a 3-person version of this new blind, see the **Seattle Chapter News** in the April 2015 **WWA Newsletter**].

### Ridgefield NWR Manager speaks at May Meeting

Chris Lapp gave us an informative update on projects in the **River S Unit** hunt area. Some substantial changes are taking place to improve their ability to maintain and manipulate water in the hunt area. The work to lay new electrical service to the pump stations is on schedule. This system — installed 20 years ago — failed last year due to unprotected lines. The pumps can only run at high tide and are critical to providing early season water.

As mentioned above blind #4 will be moved and new wetlands created around the blind. Water conveyance will be modified on **Plantain Pond** for improved control of the water levels.

Pending the permitting process the time frame plans are to move blind #18 to the west and divide **South Big Lake** into two separate water containment areas with a new dike. This will improve the ability to manipulate water levels throughout the year and possibly provide an opportunity for another blind in the future.

We have a subsidy agreement with the refuge to provide transport, stools, dog boxes and ladders for the new blinds. This will allow us to purchase and additional Black Box pit blind to replace #18.

The **Kiwa Trail** parking area will be available to hunters for improved access to blinds #10, #11 and #13. Hunters will have to keep their dogs on leash in the parking area and when finished hunting, returning to the check station by continuing on around the tour route. Failure to follow these rules could cause us to lose this valuable parking option.

Blind #7 will undergo a transformation this fall. The moist soil management plan is to manipulate the upper 12 to 16 inches of earth and uncover the native seed bank food source.

The second phase is to hold off the flooding of **North Tree Lake** until roughly mid-October to allow the plants time to get established. This will effectively close the blind for productive duck hunting until that time. The goal is to rejuvenate the natural food vegetation and ultimately improve the waterfowl draw to that area.

The refuge draw system is being completely overhauled and will be much like the current system many are familiar with for the **Umatilla and McNary NWR** hunt programs. The plan is to offer up to 30 picks at \$1 each with no application fee.

### Shillapoo Wildlife Area Handicap Blind

Rick Erickson reported that plans are moving along for a new handicap accessible blind on the **WDFW** hunt area adjacent to **Erwin O Rieger Memorial Highway** (dragstrip). Rick attended a meeting in Olympia during April with **WDFW's Brad Smith** and other staff specifically for that purpose. Rick will begin blind fabrication soon and can use help with welding aluminum if you have equipment or knowledge in that area.

### Successful Sportsman's Warehouse Booth

On Saturday May 16th our chapter set up the large **WWA** trailer and manned a booth at the **Vancouver Sportsman's Warehouse** store. Thanks to **Arlan Hackett** for spearheading the event and **Rick Scott** for delivering the trailer. Thanks to the following members for helping out; **Mike Ellis, Robert Esperto and son, Dan Hafenbrack, Ted Blade, Doug Dickey, Jerry Piazza and Bob Taylor**. We obtained five (5) new potential member leads and sold 78 raffle tickets. Good job to all!

### Chapter Picnic Postponed

Do to venue issues we are postponing the chapter picnic originally planned for the end of this month.





**(Left to Right)  
US Fish and  
Wildlife Service  
biologist Alex  
Chmielewsky,  
WWA-LC Chapter  
member Jerry  
Piazza, and  
Ridgefield  
National Wildlife  
Refuge (NWR)  
Manager Chris  
Lapp scoping out a  
spot for the new  
Black Box pit blind  
#4 in Plantain  
Pond on the River  
S Unit of the  
Ridgefield NWR.**

**Photo by Doug Hargin**

### **Kitsap County Chapter News**

Just a reminder the **WWA-Kitsap County Chapter** meets at the **Bremerton Trap and Skeet Club, 4956 State Highway 3 SW in Bremerton**, on the first Wednesday of every month! Our next meeting is Wednesday, **July 1st**. Come and join us!

Any questions call **Les Hollister** at 210.410-3037.

\*\*\*\*\*

### **Whatcom Chapter News**

Just a reminder the **WWA-Whatcom County Chapter** meets at the **Tenant Lake Interpretive Center, 5236 Nielsen Avenue, Ferndale, WA** on the first Tuesday of every month! Our next meeting is Tuesday, **July 7th**. Come and join us!

Any questions call **Scott O'Day** at 360.966-4112.

\*\*\*\*\*

### **Spokane Chapter News**

**Chairman wanted!**

**Do you know anyone in the Spokane area interested in spreading the waterfowling heritage?**

**Let us know!!!**

\*\*\*\*\*

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**CLASSIFIEDS**

## Yakima Valley Chapter News

By Roger Bennett

### Goose Banding:

The **WWA-Yakima Valley Chapter** is starting their yearly push to get a good number of geese outfitted with "jewelry" in central Washington. Monday, (June 8<sup>th</sup>) was the first round of banding. **Moses Lake** was the destination for round one. **WWA-YV** members **Hugh** and **Finn Carney** joined a team of banders that met at the golf course in **Moses Lake**.

Their efforts were very successful, as they banded 165 new Canada geese, and only had 5 recaptures.

The next rounds of banding are (tentatively) slated for the following dates and locations:

These three (3) upcoming banding events are being planned in conjunction with new **WDFW Yakima Area Biologist Matt Wilson**.

- June 23<sup>rd</sup> — **Yakima;**
- June 24-25 — **Ellensburg/Rimrock;**  
and
- June 26<sup>th</sup> — **Tri-Cities**

### YV Chapter Raffle

The **YV Chapter** is running another fundraiser gun raffle. This time we are trying to get more upland guys involved, so we've settled on a raffle for a **CZ Mallard** over-and-under shotgun. Tickets are just \$5 each. Contact **Chapter Chairman Abel Cortina**, or any **YV Chapter** member to buy a few tickets for a great gun!

### Upcoming Events

Put Friday, July 17th on your calendar for our annual Summer **BBQ/Shotgun Shoot** at the Prosser Ranch of **YV Chapter** members **Steve & Kathy Thonney**. **Steve** will be grilling up some of his delicious tri-tip, as usual!! Action begins at 5:30 p.m. RSVP ASAP if you coming to this event. See Flyer on **Page 9**.

Keep open the dates above for more duck and goose banding with **WDFW** and on the **Yakama Reservation**.

Our meetings are the second Thursday of the month at 6:30pm. Our **July 9th** meeting will be in Prosser. For more information, call or text **Yakima Valley Chapter Chairman Abel Cortina** at 509-786-9196.



**New WDFW Yakima Area Biologist Matt Wilson bands one of 165 geese at Moses Lake on June 8th.**



Tacoma Sportsmen's Club

16409 Canyon Rd. E.  
Puyallup, WA 98375  
(253) 537-6151

[www.tacomassportsmensclub.com](http://www.tacomassportsmensclub.com)



# Northwest Chapter News

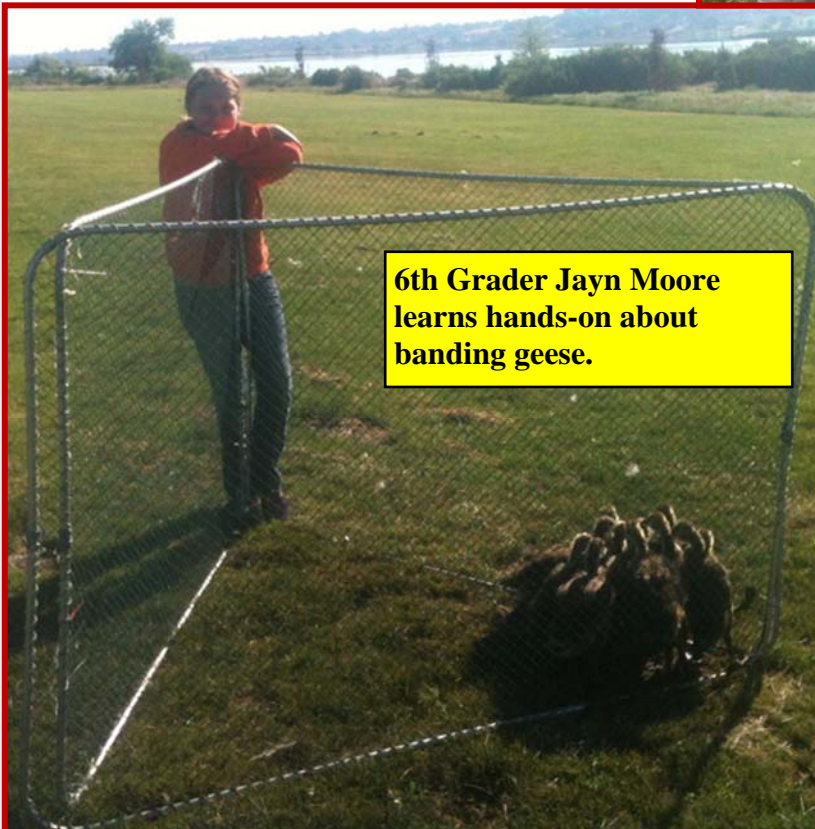
By Reb Broker & Frank Moore

Quick month here, and a short note. Kids graduating, school ending and summer plans being made. Hard to believe that we are just three (3) months out from chasing geese. So in the spirit of being quick this month's **NW Chapter News** letter is going to be my last. I am turning over the keyboard to **Frank Moore**, a NW member that went to the **WDFW** goose banding in **Moses Lake** this past week. So here in his first submission...

It was an early start Monday morning to get to **Moses Lake** to band geese but it was worth it. My sixth grade daughter, **Jayn**, and I left the house at 4am to meet up with a group at 5:30.

The first two sites were a bust but the third was a hit. Working with two (2) boats on the water and eight (8) on land we were able to round up about 40 geese with half being this years hatch. Even better was watching my daughter and another young boy have the

Great teamwork consisting of groups of waterfowlers from **Yakima, Enumclaw, Bridgeport**, and the local **WDFW** biologists. I will be working with **WDFW** to schedule a trip next school year for my entire middle school class. Thanks to everyone and hope that you all have a good summer!



**6th Grader Jayn Moore learns hands-on about banding geese.**

chance to get in, handle geese, and even put a band on a couple.

We had to leave to get back home but everyone else went off in hopes of finding another group across the lake.

The **NW Chapter** meets the 2nd Tuesday of every month. The next meeting will be held at 7 pm at the **Conway Fire House** on Tuesday, July 14th. For those that can, we meet at the **Conway Pub** for a burger at about 5:15 pm.

\*\*\*\*\*

## **WDFW Closes Fir Island Birding Area While Restoring Skagit Bay Tidal Marsh**

**OLYMPIA** – The **Washington Department of Fish and Wildlife (WDFW)** has closed public access to the **Fir Island Farms Reserve**, where work has begun to restore 131 acres of tidal marsh in the **Skagit River Delta**.

The popular birding area — purchased by the Department as a snow-goose reserve in 1995 — is scheduled to be closed for construction through October 7th of this year and from mid-May until mid-October in 2016.

**Jenna Friebel, WDFW project manager**, said the Department's primary goal this summer is to build a new, mile-long dike, set back from the existing dike and shoreline by approximately 5,500 feet.

Next summer, work crews will remove the old dike, restoring natural tidal action and marshlands that serve as rearing areas for juvenile salmon and other fish and wildlife species on the reserve, **Friebel** said.

# News for the Flock

## TREASURERS. REPORT (6-3-2015)

Corporate Checking	\$ 21,903.10
Chapter (LC, ML & SEA)	
Trust Monies for Goose	
Satellite Transmitters	
For WDFW	\$ 0.00
Jay Koetje Trust for	
Skagit Farmed Island	\$ 1,975.00
Duck Stamp Account	\$ 10,404.49
Merchandise Account	\$ 1,386.04
Corporate C.D.	\$ 17,605.50
Corporate Total	\$ 53,274.13

## CHAPTER FINANCES

GH Checking	\$ 1,632.41
Kitsap Chapter	(To Be Funded)
LC Checking	\$ 23,628.86
ML Checking	\$ 11,083.71
NW Checking	\$ 2,216.16
SEA Checking	\$ 27,393.37
SEA CD Amount	\$ 9,750.47
SEA Robert Hickok Fund	\$ 1,316.77
SPO Checking	\$ Closed 5/19/2014
SW Checking	\$ 4,996.53
Tri-Cities Checking	\$ 25.00
(Original Seed Money)	
WH Checking	\$ 5,533.27
YV Checking	\$ 2,457.93

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[eastharborgundogs@comcast.net](mailto:eastharborgundogs@comcast.net)



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**John T. Arrabito**

Attorney at Law

19303—44th Avenue W.  
 Lynnwood, WA 98036

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8:30am to approx. 4:30 p.m.

AT THE KENMORE SHOTGUN RANGE  
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THIS EVENT IS DESIGNED FOR WOMEN WHO WOULD LIKE TO LEARN BASIC SHOTGUN SKILLS, OR IMPROVE THEIR SCORES, WITHOUT MEN PRESENT.

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3. RANGE DEMONSTRATIONS
4. SHOOTING 16 YARD TRAP

**COST OF \$60** COVERS INSTRUCTION, AMMUNITION (ONLY 12 GAUGE OR 20 GAUGE), EYE AND EAR PROTECTION, TARGETS, LOANER GUNS IF NEEDED, AND MEALS.

**PRE-REGISTRATION AND PAYMENT IS REQUIRED.**

REGISTRATION FEES FOR CANCELLATIONS AFTER JUNE 13TH ARE NON-REFUNDABLE. (RESERVED SPOT MAY BE LOST IF CHECK IS RETURNED BY BANK FOR NSF.

(\$25 FEE FOR RETURNED CHECKS).

**THE EVENT WILL BE LIMITED TO THE FIRST 32 PAID REGISTRATIONS RECEIVED BY MAIL.** REGISTRATIONS RECEIVED AFTER THE EVENT IS FILLED WILL BE PUT ON A WAITING LIST IN ORDER OF THEIR RECEIPT.

**NO GUESTS PLEASE! PAID PARTICIPANTS ONLY.**

IF UNDER 18 YEARS OLD YOU MUST HAVE A PARENT/GUARDIAN PRESENT THE ENTIRE DAY.

YOU WILL RECEIVE A PRE-EVENT LETTER THE FIRST WEEK OF JUNE WITH DETAILED INFORMATION AND GUIDELINES FOR THE DAY.

CONTACT PAT WEBSTER FOR QUESTIONS - (206) 399-0319 OR E-MAIL – [patonpost1@msn.com](mailto:patonpost1@msn.com)

# CHIX WITH FIRESTIX™ REGISTRATION

**MAIL THIS REGISTRATION AND \$60 CHECK, PAYABLE TO W.C.W.**  
**BY JUNE 13<sup>th</sup> 2015**

**TO: LADIES SHOTGUN CLINIC**

C/O PAT WEBSTER  
1903 NW 95<sup>TH</sup> STREET  
SEATTLE, WA 98117

(PLEASE **CLEARLY** PRINT ALL INFORMATION **INCLUDING CITY**)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

**\*\*\*BE SURE TO INCLUDE CITY AND ZIP CODE!!\*\*\***

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
(FOR QUICK CONTACT AND FOLLOW UP INFORMATION)

EMERGENCY CONTACT PERSON AND PHONE NUMBER ON JUNE 20th: \_\_\_\_\_

**PLEASE PROVIDE A LITTLE INFORMATION ABOUT YOURSELF:**

RIGHT HANDED \_\_\_ OR LEFT HANDED \_\_\_

I HAVE NEVER SHOT A FIREARM \_\_\_ I HAVE SHOT RIFLES OR PISTOLS \_\_\_

MY **SHOTGUN** EXPERIENCE: I HAVE NEVER SHOT A SHOTGUN \_\_\_ I HAVE SHOT UNDER 200 TARGETS \_\_\_  
I HAVE SHOT OVER 200 TARGETS \_\_\_

I WILL BRING MY OWN SHOTGUN: YES \_\_\_ NO \_\_\_ THE GUN IS: 12GAUGE \_\_\_ 20GAUGE \_\_\_

\*\*\*I NEED TO HAVE A SHOTGUN FITTED: YES \_\_\_ NO \_\_\_ WE HAVE A LIMITED NUMBER OF SHOTGUNS TO LOAN AND YOU **MUST ARRIVE BY 7:30am FOR GUN FITTING**

I PREFER TO BE ON THE SAME SQUAD AS: \_\_\_\_\_

\_\_\_\_\_  
(YOU MAY LIST 3 OTHERS AS THERE WILL BE 4 TO A SQUAD)

**\*\*\*I** HEREBY AUTHORIZE THE USE, PUBLICATION, AND REPRODUCTION AT ANY TIME BY THE WILDLIFE COMMITTEE OF WASHINGTON (WCW) OF THE PHOTOGRAPHS TAKEN OF ME ON JUNE 20, 2015 FOR ANY EDITORIAL USE, ADVERTISING, PROMOTION, OR ANY OTHER PURPOSE WHATSOEVER, AND HEREBY WAIVE ALL CLAIMS OR RIGHTS ARISING OUT OF SUCH USE, PUBLICATION OR REPRODUCTION. I ALSO WAIVE ANY RIGHT TO INSPEC OR APPROVE THE FINISHED MATERIALS IN WHICH SUCH PHOTOGRAPHS WILL BE USED.

**\*\*\*SIGNED:** \_\_\_\_\_

**(IF A MINOR, SIGNATURE MUST BE BY A PARENT OR GUARDIAN OF SAID MINOR)**

**FOR OFFICE USE:** DATE REC \_\_\_\_\_ BY \_\_\_\_\_ CASH \_\_\_ CHECK # \_\_\_\_\_ \$ORDER \_\_\_\_\_

WAIVER SIGNED YES \_\_\_ NO \_\_\_ CONFIRMATION SENT \_\_\_\_\_  
PRE-EVENT LETTER SENT \_\_\_\_\_ CERTIFICATE MADE \_\_\_\_\_



## 2015 Washington Migratory Bird Stamp Print Order Form

The Washington Waterfowl Association is pleased to present the 2015 Washington State Migratory Bird Stamp and Limited Edition Print.

Revenue received through this program will be used by the Washington Waterfowl Association and the Washington Department of Fish & Wildlife, to improve habitat for waterfowl and other migratory birds in Washington.

This year's artwork, *Canvasbacks in flight*, was created by Mr. Gunner Hilliard of Williamstown, New Jersey.



To order your print(s) and accompanying stamps, please complete the application on the other side of this sheet

# 2015 Washington Migratory Bird Stamp Print Order Form

**Please send me:**

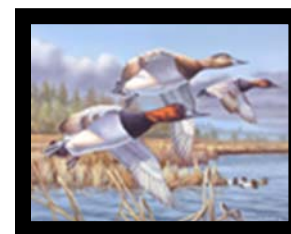
1 2 3 4 (circle one) or more \_\_\_\_\_: unframed print(s)

1 2 3 4 (circle one) or more \_\_\_\_\_: unframed print(s) and stamp(s)

1 2 3 4 (circle one) or more \_\_\_\_\_: framed print(s) and stamp(s)

If available, the edition number(s) I would like are: \_\_\_\_\_

\_\_\_\_\_



**Please Ship Prints to:**

Name \_\_\_\_\_

Address \_\_\_\_\_

Email Address \_\_\_\_\_ Phone \_\_\_\_\_

I have included \$55\* for each unframed print for a total of \$\_\_\_\_\_.00

I have included \$70\* for each unframed print & stamp for a total of \$\_\_\_\_\_.00

I have included \$120\* for each framed print/stamp for a total of \$\_\_\_\_\_.00

\*(Prices include shipping and handling)

Total Amount: \$\_\_\_\_\_.00

**Mail a check for the total amount to:**

Washington Waterfowl Association  
PO Box 2131  
Auburn, WA 98071-2131

Order/Pay Online with PayPal: [http://www.waduck.org/WWA\\_Duck\\_Stamps.htm](http://www.waduck.org/WWA_Duck_Stamps.htm)



## News for the Flock

### Donations

The **WWA** is based on volunteer efforts and donations from folks that care about the waterfowl hunting heritage. Our success rides on the shoulders of these volunteers and generous benefactors. Below is a listing of recent contributions since the publication of the **WWA May** Newsletter to the six (6) primary funds established by the **WWA**.

**WWA Youth Fund — \$1,510**

**WWA Legal Fund — \$17,477**

**Monthly Recurring Donation — John Arrabito, June 2015 — \$5**

**WWA Habitat Fund — \$765**

**WWA Jay Koetje Memorial Fund for Skagit Farmed Island — \$1,980**

**WWA Heritage Lands Fund — \$10,386**

**Monthly Recurring Donation — Jim Goldsmith, June 2015 — \$5**

**WWA General Fund — \$138**

You can contribute in so many ways to the WWA, from locally in your Chapter, to statewide, helping the WWA carry on! Many donations are tax deductible.  
Thank you for your generous contribution to the Waterfowler's Heritage.



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**Membership information by ELLEN SATRE**

If you have questions or changes to address or email addy please contact me at [ellenswwa@comcast.net](mailto:ellenswwa@comcast.net) or call 253-845-2398

**WWA Life Members**

#1 Gary Talbert	#12 Mike Lovelace	#20 Brett Stark	#30 John Hanson	#39 Paul Sullivan
#2 Paul Bunn	#13 Reserved on	#21 Earl Mikkelson	#31 Mark Hackett	#40 Jessica Dunn
#3 Austin Addicoat	Time payments	#22 US Rep Jaime	#32 Reserved 2nd	#41 Dave Farley
#4 Rone Brewer	#14 Jack Westerfield	Herrera-Beutler	Bud Hufnagel	#42 Will Goldsmith
#5 Fritz Kiemle	#15 Bud Hufnagel	#23 Ken Packard	#33 Mickey Clary	#43 Shaunie Cochran
#6 Jim Cortines	#16 John Arrabito	#24 Jan Sabin	#34 Reserved for BQT	#44 Claudean Talbert
#7 Neco Villella	#17 Jenny Lutz	#25 Lance Kintrea	Presentation (2015)	#45 William Dunlap
#8 Roger Bennett	#18 Mike Lutz	#26 Jim Kline	#35 Reserved for BQT	#46 Analise Arrabito
#9 Bruce Feagan	#19 Reserved on	#27 Leon Kollman	Presentation (2015)	#47 Robert Zeka
#10 Larry Gordon	Time Payments	#28 Derek Melton	#36 Doug Graef	#48 Ron Watkins
#11 Rich Greenshields		#29 Dan Stearns	#37 Robb Stack	#49 Ken Boyer (Newest)
			#38 Rod Boyer	#50 Henry W. Field (Newest)

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\$500 Life Member; \$750 Sustaining Lifetime Member

**[WADUCK.ORG](http://WADUCK.ORG)**

**WELCOME TO NEW WWA MEMBERS for May**

Last name	First name	Chapter Preference	Membership level
Babcock	Cheyenne	Gray's Harbor	Family Membership
Beitz	Hunter	Gray's Harbor	Family Membership Two Year
Eich	Loren	Gray's Harbor	Individual Membership Two Year
Lomas	Nathan	Lower Columbia	Family Membership
Edgett	Sarah	Northwest	Individual Membership
Turner	Dave	Northwest	Family Membership
Gelakoska	Joe	Seattle	Senior Membership Renewal
Pleasant	Bruce	Seattle	Family Membership Two Year Renewal



## News For the Flock

### MERCHANDISE

We are taking orders for a 100% waterproof, windproof, lightweight, Max5 camo hunting jacket made by Drake. It will be embroidered with the **WWA** logo on left chest.

### Features include:

- Vertical Zippered license pocket
- Vertical chest pocket
- Full length storm flap
- Mid torso drawstring
- Lower pockets with zipper closure
- Adjustable neoprene cuffs
- Sizes run true. See Picture.

### Prices will be:

- \$90 for sizes Small to XL; and
- \$100 for 2X or 3X;
- Plus \$8 packaging and shipping.

Email/ send check to me with size desired and if you want full zip or 1/4 zip.

Make check out to **WWA Merchandise**.



**We will take orders thru July and then get product here before the season begins!**

**Terry Satre**

10610 — 66th Avenue East  
Puyallup, WA 98373

## News for the Flock

# *Hunt for Two Raffle* CEDARVILLE FARMS WATERFOWL CLUB



**Drawing Date October 2<sup>nd</sup> 2015**

**Two Chances to Win with every ticket!**

**Two Drawings and Two Winners – Each for a Two-Person Hunt!**

**Hunts will be on either:**

- the Cedarville Farms Waterfowl Club exclusive hunting properties or
- on Puget Sound
- during the 2015/2016 waterfowl season.

**Overnight lodging included at the Cedarville Farms Lodge near Oakville, WA.**

**Winner has choice of: *Inland Waterfowl Hunt or Puget Sound Trophy Sea Duck Hunt!***

**Ticket price is \$5.00 per single ticket or \$20.00 for Five (5) tickets.**

*Need not be present at drawing to win. Proceeds benefit the Washington Waterfowl Associations' Individual Chapter projects like Youth Shooting Events and Youth Water-fowling Education.*

*Contact your WWA Chapter Chairman for ticket purchase and contact [kurtsnyder@outdrs.net](mailto:kurtsnyder@outdrs.net) or 360-485-9353 for purchase, raffle rules and information.*



**June 20, 2015**  
**Ducks Unlimited**  
**Sporting Clays Fun Shoot**  
**Sunnydell Shooting Grounds**  
**292 Dryke Rd. Sequim, WA**

Entry fee is \$100.00 for individual and \$50.00 Greenwings 17 years of age and under. Entry fee includes 100 targets from four challenging stations, a DU membership, lunch, refreshments, and a great time with fellow shooters.

Check in begins at 9:30, shooting to follow.

All prizes will be awarded by Drawing.

Firearms will be awarded in a separate Drawing.

Each registered shooter will receive one firearm drawing ticket. Register by June 15<sup>th</sup> and receive a second firearm drawing ticket. Bring an item worth \$20.00 or more (Donation to general drawing) and receive a third firearm drawing ticket  
Bring a new shooter and receive a fourth drawing ticket

The high overall shooter in each of three categories, Greenwing (13 and under), junior (14 -17), and adult (18 & older), will receive recognition

For additional information contact

Les Hyatt 360-815-2739

John Tierney 425-891-2302

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**2015 Washington Migratory Bird Stamp Order Form**  
 (Complete order form and submit with check or money order for the combined total)

Please include a self addressed stamped envelope and proper protective materials to:

**WASHINGTON WATERFOWL ASSOCIATION**  
**PO Box 2131**  
**Auburn WA 98071-2131**

**Orders must be received by March 31, 2016 for fulfillment by WWA**

Questions? Call 206-890-9559

See next page for examples of stamp order types

<b>TYPE A STAMPS</b>		X \$15.00	=	\$ _____
Single stamps	No. of stamps			Total
<b>TYPE B STAMPS</b>		X \$30.00	=	\$ _____
Corner block of 2 stamps	No. of blocks			Total
<b>TYPE C STAMPS</b>		X \$60.00	=	\$ _____
Corner block of 4 stamps	No. of blocks			Total
<b>TYPE D STAMPS</b>		X \$90.00	=	\$ _____
Corner block of 6 stamps	No. of blocks			Total
<b>TYPE E STAMPS</b>		X \$135.00	=	\$ _____
Corner block of 9 stamps	No. of blocks			Total
<b>TYPE F STAMPS</b>		X \$450.00	=	\$ _____
Full sheet of 30 stamps	No. of sheets			Total
<b>TYPE G STAMPS</b>		X \$15.00	=	\$ _____
Mini-sheet; looks similar to Federal Duck Stamps	No. of mini-sheets			Total
<b>Combined Total</b>				\$ _____



Name (please print) \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Phone number with area code \_\_\_\_\_

Email \_\_\_\_\_

Please include a self addressed stamped envelope and proper protective materials.

**WASHINGTON MIGRATORY BIRD STAMP ORDER TYPES**

**Stamp Sales Description**

**Type A = Single Stamps**

**Type B = Corner Block of 2 Stamps**

**Type C = Corner Block of 4 Stamps**

**Type D = Corner Block of 6 Stamps**

**Type E = Corner Block of 9 Stamps**

**Type F = Full Sheet of 30 Stamps**

**Type E**

**Type D**

Type A				

**Note:**

**All Stamps are in full COLOR.**

**Type B**

**Type C**



# Business Directory

**Support the Merchants that support us!**

## Environmental Consulting

**Sound Ecological Endeavors** 206-595-7481  
Wetlands Restoration/Permitting  
Stanwood, WA [rbrewer@soundeco.net](mailto:rbrewer@soundeco.net)

## Guns & Ammunition

**Skagit Arms** 360-588-4672  
895 Nevitt Road  
Burlington, WA [www.skagitarms.com](http://www.skagitarms.com)

**AMS Guns** 425-483-8855  
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Woodinville, WA [amsguns.bizland.com](http://amsguns.bizland.com)

## Hunting Guide Services

**Burbank Guide Service** 509-545-8000  
Washington's Premier Guide Service Since 1977  
Burbank, WA [www.burbankgoose.com](http://www.burbankgoose.com)

**Duck Taxi on Potholes Reservoir** 509-346-2651  
**Meseberg Adventures** Mike Meseberg  
Since 1972 [www.ducktaxi.com](http://www.ducktaxi.com)

## Hunting Supplies

**Flight Cancelled Lanyards** 509-860-3422  
Call n' Haul Aaron Tanis, Owner  
[www.flightcancelledlanyards.com](http://www.flightcancelledlanyards.com)

**HEVI-Shot** [www.hevishot.com](http://www.hevishot.com)  
Sweet Home, Oregon

## Kennels/Pets/Dog Training

**East Harbor Gun Dogs** 360-861-8385  
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McCleary, WA [www.eastharborgundogs.com](http://www.eastharborgundogs.com)

**Von Waldberg Kennels** 425-402-8899  
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Snohomish, WA

## Lawyers

**John T. Arrabito** 425-894-4080  
Attorney at Law (FAX) 425-775-8016  
Lynnwood, WA [jarrabito@comcast.net](mailto:jarrabito@comcast.net)

## Shooting Ranges

**Old Skagit Gun Club** 360-757-4326  
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Oak Harbor, WA



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## Hunting & Outdoor Clothing

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## Cedarville Farms Waterfowl Club

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## Cook Canyon Hunt Club

Birds-Guided Hunts-Dog Training 888-857-5074  
Ellensburg, WA  
[www.cookcanyon.com](http://www.cookcanyon.com)

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Keith Sorestad, Agent  
Sedro Woolley, WA [www.ksorestad.com](http://www.ksorestad.com)

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OR HERE



## Pets

**MT Pet—All About Dogs** 360-668-6556  
Premier Pet Foods  
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## Whole Pet Shop

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[www.wholepetshop.com](http://www.wholepetshop.com)

## Photography

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Anacortes, WA [www.geddesphotography.com](http://www.geddesphotography.com)



Washington Waterfowl  
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Consider Your Donation For

# Heritage Lands



## FARMLAND AND PUBLIC ACCESS PRESERVATION

The WWA is launching a private land/public access program called *Heritage Lands*. The goal is farmland preservation and public outdoor recreation opportunity, with the initial implementation in the Skagit and Stillaguamish River valleys.

**DON'T let your Heritage Lands Turn from this into....**



This Program will **Purchase Farmland, Preserve it, Conserve it, Promote it, Maintain it, and Manage it for Waterfowl and Public Hunting for you and the Next Generation.**

**We need your personal, corporate, or in-kind commitment to help us exceed our goal of \$300,000! We currently have a benefactor that will match the first \$2,000. Contact Rone Brewer to donate (206) 595-7481.**

***Every Donation Helps! WWW.WADUCK.ORG***

For additional information please contact:

**Rone Brewer, (206) 595-7481  
nwducks@frontier.com**

Skagit Valley Photos  
Courtesy of Dave Honan  
[www.davehonan.com](http://www.davehonan.com)



**WWA MEMBERSHIP APPLICATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_, State: \_\_\_\_\_, Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Best Phone Contact: (        ) \_\_\_\_\_

**Membership Type:**

- |                          |  |                 |              |
|--------------------------|--|-----------------|--------------|
| <input type="checkbox"/> | Family (immediate family up to age 18) — | \$ 35.00        |              |
| <input type="checkbox"/> | Regular —                                | \$ 30.00        |              |
| <input type="checkbox"/> | Life —                                   | \$ 500.00       |              |
| <input type="checkbox"/> | Sustaining Life —                        | \$ 750.00       |              |
| <input type="checkbox"/> | Senior (65 or over) -                    | \$ 15.00        |              |
| <input type="checkbox"/> | Junior (under age 18) --                 | \$ 15.00        |              |
| <input type="checkbox"/> | <b>2-Year Regular</b>                    | <b>\$ 50.00</b> | <b>(New)</b> |
| <input type="checkbox"/> | <b>2-Year Family</b>                     | <b>\$ 60.00</b> | <b>(New)</b> |
- (2-year memberships not available online)**

**Chapter & Newsletter:** (Please specify your preferences)Newsletter by  email or  hard copy

- Grays Harbor/Chehalis Valley Chapter** meets the 1st Thursday of the month (Feb – Oct) at the **Evergreen Sportsmen's Club**, 12736 Marksman Road, SW, Olympia.
- Kitsap Peninsula Chapter** meets the 1st Wednesday of the month (Feb – Oct) at **Bremerton Skeet & Trap Club**.
- Lower Columbia Chapter** meets the last Thursday of the month (Jan – Oct) at the **Vancouver Trap Club**, 11100 NE 76th Street in Vancouver.
- Moses Lake Chapter** – Dates and places TBD.
- Northwest Chapter** meets the 2<sup>nd</sup> Tuesday of the month at the **Conway Fire Hall**.
- Seattle Chapter** meets the 4<sup>th</sup> Wednesday of the month (Jan – Oct) at **Kenmore Shotgun Range**, 1031 – 228<sup>th</sup> Street SW, Bothell.
- Southwest Chapter** meets on the last Tuesday of the month (Jan – Oct) at the **Tacoma Sportsman's Club**, 16409 Canyon Road E, Puyallup.
- Spokane Chapter** – Vacant
- Tri Cities Chapter** — meets on the 2nd Tuesday of the month (Jan – Oct) at the **Kiko's Tacos**, 1014 S Washington Street, Kennewick, WA 99337.
- Whatcom County Chapter** meets the 1<sup>st</sup> Tuesday of the month (Jan – Nov.) at the **Tenant Lake Interpretive Center**.
- Yakima Valley Chapter** meets the 2nd Thursday of the month (Feb – Sept) alternating between restaurants in Either **Prosser** or **Zillah**. See Page 2 for this month's meeting location.

Pay with a credit card from our website:

[www.waduck.org](http://www.waduck.org)

or

Mail with a check to: **WWA**,  
9792 Edmonds Way  
Suite 161  
Edmonds, WA 98020

**A few facts about the WWA:**

- Established in 1945
- Non-profit 501(c)(3) organization
- 10 chapters throughout Washington
- We spend all of our resources within Washington State

**Our projects include:**

- Working on behalf of Hunter's Rights issues to keep public access open and available
- Administration of the WA Migratory Bird Stamp and Print Program
- Hosting and sponsoring the Washington State Duck Calling Championships
- Wood Duck Nest Box & Mallard Nest Tube, Goose Nest Pot & platform construction, installation, & maintenance
- Working with the Boy Scouts of America on Eagle Scout projects
- Hosting Youth Mentor shotgun shooting one-on-one instruction events
- Conducting NRA sanctioned Hunter Education classes for Youth & donation of funds to offset WDFW printing costs for youth gun safety classes
- Donation of funds to support high school shooting teams in Washington
- Teaching adults and youth decoy carving arts
- Working with thousands of children at Sportsman's Show painting decoys, and with seriously ill youngsters on a decoy painting project
- Providing scholarships for boys and girls to attend a week at Youth Conservation Camp on Orcas Island, WA
- Working with the WDFW in the creation of premium quality hunt waterfowling areas
- Building and rehabilitating blinds in public hunting areas
- Distribution and planting of thousands of pounds of donated corn seed for waterfowl consumption
- Working with the Yakama Tribe in banding upland birds and waterfowl, and building duck "blinds" on tribal lands
- Goose and duck nest counts and banding of both with the WDFW and USFWS
- Working with the WDFW on dove counts & planting WDFW food plots in Eastern WA with WWA owned tractor and farming implements
- Sponsoring of the Annual NW Decoy Collector's Show
- Participating in multiple Sportsman's shows annually
- Donation of funds and volunteer man hours for Swan Mortality Mitigation Studies
- Donation of funds and man hours to WDFW for goose banding and satellite tracking
- Litter pickup projects at public hunting areas, boat ramps, and along highways; and conducting multiple fund raising banquets annually to pay for all of these "hands on" conservation projects.